

Big Kingdom Quiz Re-do  
October 25, 2011

## Take the test on the test!

1. T/F According to our discussions, our basic pattern for the kingdom of God is simply understood as *God's people, in God's place, under God's rule and blessing*.
2. T/F We learned from our discussion of the "partial kingdom" that the rule of God was to be mediated by a king.
3. T/F We learned from our discussion of the "partial kingdom" that the rule of God was to be mediated by a priest who brought blood and put it on the "mercy seat" which was on top of the Ark of the Covenant.
4. T/F One of the difficult things about prophecy is that it seldom fits neatly into our experience and understanding.
5. T/F Jesus' life on earth completely fulfilled all of the "Prophesied Kingdom's" prophecies concerning the king.
6. T/F The "Perished Kingdom" was abolished as soon as the "Promised Kingdom" was promised.
7. T/F The "Pattern of the Kingdom" as illustrated in Eden, will not be improved once we enter into the "Perfected Kingdom."
8. T/F During the "partial" Kingdom, God's place was in the king's palace.
9. T/F At the end of his life, Solomon was rebuked by God for not respecting the fact that Jerusalem and the temple were to be preserved as God's special place.
10. T/F All sons and daughters of Adam receive the curse that Adam's disobedience brought about. All the sons and daughters of Jesus receive the blessing Jesus obedience brought about.
11. T/F We learned from our discussion of the "perished kingdom" that the rule of God can result in curse instead of blessing. This was further reinforced by the blessings and curses in the Law that God gave to Moses on Mt. Sinai during the "prophesized kingdom."
12. T/F God saw the nation of Israel, and because of its love for God, selected it to be the nation that God used to provide the language, metaphors and means of salvation to all the families of the earth.

13. T/F God carried his covenant (the “promised kingdom”) through Abraham, Isaac, Jacob and Jacob’s sons.
14. T/F In the “Perfecting Kingdom” all prophecies about the king and the kingdom will find their final and complete fulfillment.
15. T/F The “Present Kingdom” was/is during the lifetime of the Apostle Paul and Martin Luther, but not Billy Graham.
16. T/F When the law was “lived out” during the “Partial Kingdom”, mankind was supposed to learn that there could never be laws good enough, or enough blood of bulls, goats and sheep to cover sin.
17. T/F Eschatology is the study of the events of the restoration period (400 Silent Years).

Select the proper answer from the list. Some answers may be used more than once or not at all.

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|---------------------------|-------------------------------------|
| a. Pattern of the Kingdom | d. Prophesized Kingdom              |
| b. Perished Kingdom       | e. Present and/or Perfected Kingdom |
| c. Promised Kingdom       |                                     |

18. Which is best associated with the phrase “Already, but not yet?”
19. Conflict becomes the “new normal.”
20. True “Shalom” is experienced as the “new normal” for the citizens of this kingdom.
21. One thing we learn from the Law and failed kingship is that God must and will intervene and do for people what they can not do for themselves. In this period that follows the Partial Kingdom, we are told that God will make just such an intervention.
22. Genesis 1-2
23. We see, through first-hand experience that Jesus is better than any law, better than any priest, and better than any king.
24. We are told that during this period of the Kingdom, God’s covenant will be one not written on stone, but on the heart.
25. The fish does not know he is wet.