

Year of Obscurity and Stuff

December 2, 2011

1. T/F When Jesus submitted to John's "baptism of repentance" it was largely symbolic. Even though Jesus was the sinless Son of God, "repentance" would always be a part of his experience.
2. T/F John the Baptist remained busy baptizing Christians until he was put in jail.
3. T/F It is impossible to truly repent unless one has first sinned.
4. T/F In the early years of the church, baptism only included one dip. It wasn't until much later that three actions were added, in order to show that God existed in three persons; the Father, Son and Holy Spirit.
5. T/F Since Jesus was the Son of God, we understand that the Holy Spirit empowered Jesus to do the will of God the same way that the Holy Spirit empowers us.
6. T/F The Temptation of Jesus and the temptation of Adam and Eve are unrelated events and we should not compare them, since only the temptation of Adam and Eve provide a metaphor for our own experiences.
7. T/F The temptation of Jesus teaches us how important it is for us to be constantly thinking about what we do and then determining if what it is we want to do is sinful or not.
8. T/F We are reminded from the temptation of Jesus that God will keep his promises even if we ignore his will.
9. T/F When Jesus was tempted to bow down to Satan, we learn how important it is for us to keep our focus on what God wants to give us, since what really matters is the end result, and not how we arrive at it.
10. T/F When considering the wedding feast where Jesus turned water to wine, we must remember that since he was God, he knew all along that this was going to be the day that he would do his first miracle and "out" himself as "Son of God."
11. T/F The following are some of the things that we said were experiences that should be common to all Christians in all places: baptism, communion, and the anointing of the weak.