

1. T/F The middle of Jesus' ministry on earth was the time when he was well known and for the most part accepted by the people.

2. To which of our three "acts" do the gospels give the most coverage?

- A. The prologue
- B. The year of popularity
- C. The year of obscurity
- D. The year of opposition and rejection
- E. None, every "act" is covered just about equally.

(Hint: remember early in the semester we went over the interesting fact that the gospels gave excessive coverage to part of Jesus life)

Only 30 seconds for this one!

3. T/F The "present" kingdom began at the time of the gospels.

Now THAT was truly easy!

4. T/F The *synoptics* are best seen together with each other.

5. An archeologist is excited to announce the discovery of the *Gospel of Jack*. The media picks up the story and the headlines read, "New Discovery Leads Scholars to ask 'Should A Fifth Gospel be Added to the New Testament?'"

- A. You should worry and wonder what other important books we were missing.
- B. You should chuckle, because the answer would be no, because none of the early church writers ever referred to "Jack."
- C. You would say that this is another example of the "synoptic problem."
- D. None of the above responses would be appropriate.
- E. All of the above responses would be appropriate.

6. T/F The *synoptic problem* is primarily concerned with how the content of Matthew Mark and Luke compare with John.

7. Which gospel is not similar to the others?

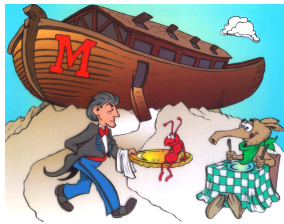
- A. Matthew
- B. Mark
- C. Luke
- D. John
- E. None are similar

8. T/F “Kenosis” means “to empty” and that is what Jesus did. He emptied himself of his humanity and that allowed him to exercise his power as of the Son of God while he was living here on earth.

Only 30 seconds for this one!

9. This gospel was written to a \_\_\_\_\_ audience.

- A. Hebrew
- B. Greek
- C. Roman
- D. Persian
- E. Babylonian



10. The concept of the *Kenosis* is not at all helpful in understanding the *hypostatic union*.

A. False, it is helpful because the Kenosis is about Jesus pouring out his human nature.

B. True, it is not helpful because the Hypostatic union is about how Jesus was a half man and half God.

C. False, it is helpful because the Kenosis is about how Jesus emptied himself of the free exercise of his divine attributes, while still having them.

D. False, it is not helpful because the Kenosis and hypostatic union are unrelated topics.

BONUS T/F In order to better understand the “Hypostatic Union,” we can:

- A. Compare Matthew and Marks account of Jesus’ conception and birth with John’s account.
- B. Compare what John says about Jesus’ pre-existence with what Mark says about the humanness of his birth.
- C. Compare what John says about Jesus’ pre-existence with what Luke says about the humanness of his birth.
- D. None of the above will really help us understand it.